

USCGC POLAR STAR

#400

DATA ENTRY INFORMATION SYSTEM
(DATASET INVENTORY)

DATE OF ENTRY: 11/26/86

REFERENCE NUMBER: 068917-8 ACCESSION NUMBER: 8800042
FORMER REFERENCE NUMBER: _____ FORMER ACCESSION NUMBER: _____ (RESUB ONLY)

INVENTORY

MEDIA-IN: 04 - STRIPCHART DINDB CODE 17
EXCHANGE (FJRMAT): E005 - UBT (EXP)
PROCESSING (FORMAT): C016 - XBT

(NOTE) If data is F022, create an additional record for C022.

INSTITUTE (COUNTRY AND INSTITUTE CODES): 3106
PLATFORM (COUNTRY AND PLATFORM CODES): 3213
PLATFORM TYPE: 9 - SHIP DINDB CODE 09

ORIGINATORS FILE ID: _____ ORIGINATORS CRUISE ID: AWS-86
*CRUISE START DATE: / / CRUISE END DATE: / / Press PgDn
PROJECT CODE: _____ DATA USE CODE (DUC): 3 to continue

**VOLUME - NUMBER OF STATIONS: _____ NUMBER OF RECORDS: _____

If STA/REC counts are not appropriate then enter -

NUMBER: _____ UNITS: _____

OCEAN AREA ***

CODE 1: _____ MEANING: _____
CODE 2: _____ MEANING: _____
CODE 3: _____ MEANING: _____

DINDB TRACK TRANSACTION GENERATED: / /

068917 * 09/01 - 09/05/86 **9-Ob. *** ① 57 - N. PACIFIC OCEAN

068918 09/29 - 09/29/86 1-Ob. ① 13 - BEAUFORT SEA

#400

DATA ENTRY INFORMATION SYSTEM
(SUBMISSIONS)

DATE OF ENTRY: 11/26/86 ACCESSION NUMBER: 870042
DATE OF RECEIPT: / / FORMER ACCESSION NUMBER: _____ (RESUBS ONLY)

SUBMITTER'S NAME: USCGC POLAR STAR (WAGB10) (FIRST M. I. LAST)
SUBMITTER'S ADDRESS: Comm. Off.
ADDRESS: FPO
CITY: SEATTLE STATE: WA ZIP: 98799-3920
COUNTRY: _____

NODC SUBMITTER CODE: NONE SUBMISSION PRIORITY: NONE
L.O. AREA: NW S.A. CODE: _____ SPONSORING AGENCY: _____

CONTENTS OF SUBMISSION

DOCUMENTATION? _____ MAGNETIC TAPE(S)? _____ DISKETTE(S)? _____
STRIP CHART(S)? LOG SHEET(S)? MAP(S)/CHART(S)? _____
PUBLICATION(S)? _____ MICROFORM(S)? _____ CASSETTE(S) _____
DESCRIPTION: * Press PgDn to continue

(to be entered on Submitter acknowledgement letter)

SUBMISSION MANAGER (3 INITIALS): DLB

DATE TRANSFERRED TO SUBMISSION MANAGER: 11/26/86

SUBMITTER ACKNOWLEDGEMENT DATE: / /

ENTIRE SUBMISSION ON "HOLD" STATUS

WHEN: / / WHY: _____ WHO'S RESPONSIBLE: _____ RESTART DATE: / /
REASON: _____
WHEN: / / WHY: _____ WHO'S RESPONSIBLE: _____ RESTART DATE: / /
REASON: _____
SUBMITTER CONTACTED ON: / /

ENTIRE SUBMISSION CANCELLED

WHEN: / / DISPOSITION: _____
REASON: _____

* 9 - STRIPCHARTS + LOG(S) (09/01 - 09/05/86)
1 - " + " (09/29 - 09/29/86)