

DOCUMENTATION

NATIONAL OCEANOGRAPHIC DATA CENTER
RECORDS SECTION
WASHINGTON, D. C. 20390

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NODDCR 311691 311694

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This form should accompany all data submissions to NODC. Section A, Originator Identification, must be completed when the data are submitted. It is highly desirable for NODC to also receive the remaining pertinent information at that time. This may be most easily accomplished by attaching reports, publications, or manuscripts which are readily available describing data collection, analysis, and format specifics. Readable, handwritten submissions are acceptable in all cases. All data shipments should be sent to the above address.

A. ORIGINATOR IDENTIFICATION

THIS SECTION MUST BE COMPLETED BY DONOR FOR ALL DATA TRANSMITTALS

<p>1. NAME AND ADDRESS OF INSTITUTION, LABORATORY, OR ACTIVITY WITH WHICH SUBMITTED DATA ARE ASSOCIATED</p> <p><i>U.S. Dept of Commerce NOAA - NATIONAL MARINE FISHERIES SERVICE FISHERY OCEANOGRAPHY CENTER LA JOLLA, CA 92037</i></p>											
<p>2. EXPEDITION, PROJECT, OR PROGRAM DURING WHICH DATA WERE COLLECTED</p> <p><i>ERSTROPAC</i></p>		<p>3. CRUISE NUMBER(S) USED BY ORIGINATOR TO IDENTIFY DATA IN THIS SHIPMENT</p>									
<p>4. PLATFORM NAME (S)</p> <p><i>TORDEN WASHINGTON UNDAUNTED</i></p>	<p>5. PLATFORM TYPE (S) (E.G., SHIP, BUOY, ETC.)</p> <p><i>SHIPS</i></p>	<p>6. PLATFORM AND OPERATOR NATIONALITY (IES)</p> <table border="1"> <thead> <tr> <th>PLATFORM</th> <th>OPERATOR</th> </tr> </thead> <tbody> <tr> <td><i>USA</i></td> <td><i>USA</i></td> </tr> </tbody> </table>	PLATFORM	OPERATOR	<i>USA</i>	<i>USA</i>	<p>7. DATES</p> <table border="1"> <thead> <tr> <th>FROM: MO/DAY/YR</th> <th>TO: MO/DAY/YR</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>	FROM: MO/DAY/YR	TO: MO/DAY/YR		
PLATFORM	OPERATOR										
<i>USA</i>	<i>USA</i>										
FROM: MO/DAY/YR	TO: MO/DAY/YR										
<p>8. ARE DATA PROPRIETARY ?</p> <p><input checked="" type="checkbox"/> NO <input checked="" type="checkbox"/> YES</p> <p>IF YES, WHEN CAN THEY BE RELEASED FOR GENERAL USE ? YEAR _____ MONTH _____</p>		<p>II. PLEASE DARKEN ALL MARSDEN SQUARES IN WHICH ANY DATA CONTAINED IN YOUR SUBMISSION WERE COLLECTED.</p> <p>GENERAL AREA</p>									
<p>9. ARE DATA DECLARED NATIONAL PROGRAM (DNP) ?</p> <p>(ie, SHOULD THEY BE INCLUDED IN WORLD DATA CENTERS HOLDINGS FOR INTERNATIONAL EXCHANGE ?)</p> <p><input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <input type="checkbox"/> PART (SPECIFY BELOW)</p>		<p>10. PERSON TO WHOM INQUIRIES CONCERNING DATA SHOULD BE ADDRESSED WITH TELEPHONE NUMBER (AND ADDRESS IF OTHER THAN IN ITEM-1)</p>									

C. DATA FORMAT

COMPLETE THIS SECTION FOR PUNCHED CARDS OR TAPE, MAGNETIC TAPE, OR DISC SUBMISSIONS.

1. LIST RECORD TYPES CONTAINED IN THE TRANSMITTAL OF YOUR FILE
GIVE METHOD OF IDENTIFYING EACH RECORD TYPE

25 CARD IMAGE / Physical Record

2. GIVE BRIEF DESCRIPTION OF FILE ORGANIZATION

3. ATTRIBUTES AS EXPRESSED IN PL-1 ALGOL COBOL
 FORTRAN _____ LANGUAGE

4. RESPONSIBLE COMPUTER SPECIALIST:

NAME AND PHONE NUMBER _____

ADDRESS _____

COMPLETE THIS SECTION IF DATA ARE ON MAGNETIC TAPE

<p>5. RECORDING MODE <input checked="" type="checkbox"/> BCD <input type="checkbox"/> BINARY <input type="checkbox"/> ASCII <input type="checkbox"/> EBCDIC <input type="checkbox"/> _____</p>	<p>9. LENGTH OF INTER-RECORD GAP (IF KNOWN) <input checked="" type="checkbox"/> 3/4 INCH <input type="checkbox"/> _____</p>
<p>6. NUMBER OF TRACKS (CHANNELS) <input checked="" type="checkbox"/> SEVEN <input type="checkbox"/> NINE <input type="checkbox"/> _____</p>	<p>10. END OF FILE MARK <input checked="" type="checkbox"/> OCTAL 17 <input type="checkbox"/> _____</p>
<p>7. PARITY <input type="checkbox"/> ODD <input checked="" type="checkbox"/> EVEN</p>	<p>11. PASTE-ON-PAPER LABEL DESCRIPTION (INCLUDE ORIGINATOR NAME AND SOME LAY SPECIFICATIONS OF DATA TYPE, VOLUME NUMBER) <i>R 955</i></p>
<p>8. DENSITY <input type="checkbox"/> 200 BPI <input type="checkbox"/> 1600 BPI <input checked="" type="checkbox"/> 556 BPI <input type="checkbox"/> 800 BPI <input type="checkbox"/> _____</p>	<p>12. PHYSICAL BLOCK LENGTH IN BYTES _____</p> <p>13. LENGTH OF BYTES IN BITS _____</p>